***Aquatic Animal Health Technical Forum***

Registration Form

Wednesday 22nd March to Friday 24th March 2023.

Hosted by Queensland Department of Agriculture and Fisheries, Biosecurity Science Laboratory.

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| **Title:** |  |
| **Surname:** |  |
| **Preferred Given Name:** |  |
| **Organization:** |  |
| **Position:** |  |
| **Email address:** |  |
| **Contact phone number:** |  |
| **Special dietary requirements (if any):** |  |
| **Accommodation booking required?** | **Yes/No** |
| **Areas of work or current projects:** |  |
| **Areas of work interests:** |  |
| You are encouraged to make a presentation on your area of work, an interesting case, techniques, research etc.  **These presentations make up the workshop program.**  If you intend to present, please give a general topic/ title and duration (e.g 10 to 15 min).  Please adhere to the time allocation for your presentation. |  |

Please return the completed form to [Lynette.williams@csiro.au](mailto:Lynette.williams@csiro.au) by Wednesday 1st March 2023

FRDC Project Number: 2018-144